



**PROPOSED AGENDA  
REGULAR MEETING OF THE PORTLAND CITY COUNCIL**

7:00 P.M. Monday, July 19, 2021  
City Council Chambers  
City Hall, 259 Kent St, Portland, MI 48875

<b><u>Estimated Time</u></b>		<b><u>Desired Outcome</u></b>
7:00 PM	<b>I. <u>Call to Order</u></b>	
7:01 PM	<b>II. <u>Pledge of Allegiance</u></b>	
7:02 PM	<b>III. <u>Acceptance of Agenda</u></b>	Decision
7:03 PM	<b>IV. <u>Public Comment</u></b> (5-minute time limit per speaker)	
7:05 PM	<b>V. <u>City Manager Report</u></b>	
	<b>VI. <u>Presentations</u></b>	
7:15 PM	<b>A. DDA Director ConnerWellman – Downtown Report</b>	
	<b>VII. <u>Public Hearing(s)</u></b> - None	
	<b>VIII. <u>Old Business</u></b> - None	
	<b>IX. <u>New Business</u></b>	
7:20 PM	<b>A. Proposed Resolution 21-39 Approving the Purchase of a Turbine Blower for the Parks Department</b>	Decision
7:22 PM	<b>B. Proposed Resolution 21-40 Approving a City Employee Referral Program Policy</b>	Decision
7:25 PM	<b>X. <u>Consent Agenda</u></b>	Decision
	<b>A. Minutes &amp; Synopsis from the Regular City Council Meeting on July 6, 2021</b>	
	<b>B. Payment of Invoices in the Amount of \$253,453.58 and Payroll in the Amount of \$122,913.28 for a Total of \$376,366.86</b>	
	<b>A. Purchase Orders over \$5,000.00</b>	
	1. Fleis & VandenBrink in the Amount of \$6,676.37 for Services Related to the Safe Routes to School Project	
	2. Total Technical Assurance Group in the Amount of \$10,000.00 for Broadband Development Services	
	3. State of Michigan in the Amount of \$152,727.41 for the Safe Routes to School Project	
	<b>XI. <u>Communications</u></b>	
	<b>A. Planning Commission Minutes for May 12, 2021</b>	
	<b>B. Water Department Report for June 2021</b>	
	<b>C. Ionia County Board of Commissioners Agenda for July 13, 2021</b>	

<b><u>Estimated Time</u></b>
7:28 PM
7:30 PM
7:35 PM
7:40 PM

**D. Ionia County Board of Commissioners Agenda for July 20, 2021**

**E. MPSC Notice of Hearing for Consumers Energy**

**F. MPSC Notice of Hearing for Consumers Energy**

**XII. Other Business – None**

**XIII. City Manager Comments**

**XIV. Council Comments**

**XV. Adjournment**

<b><u>Desired Outcome</u></b>
Decision