



**PROPOSED AGENDA  
REGULAR MEETING OF THE PORTLAND CITY COUNCIL**

7:00 P.M. Monday, July 17, 2023

City Council Chambers

City Hall, 259 Kent St, Portland, MI 48875

<u>Estimated Time</u>		<u>Desired Outcome</u>
7:00 PM	<b>I. <u>Call to Order</u></b>	
7:01 PM	<b>II. <u>Pledge of Allegiance</u></b>	
7:02 PM	<b>III. <u>Acceptance of Agenda</u></b>	Decision
7:04 PM	<b>IV. <u>Public Comment</u> (5-minute time limit per speaker)</b>	
7:05 PM	<b>V. <u>City Manager Report</u></b>	
	<b>VI. <u>Presentations</u> - None</b>	
	<b>VII. <u>Public Hearing(s)</u> - None</b>	
	<b>VIII. <u>Old Business</u> - None</b>	
	<b>IX. <u>New Business</u></b>	
7:15 PM	<b>A. Proposed Resolution 23-48 Approving an Agreement with Jogan Health LLC to Provide Temporary Staffing Services to the Ambulance Department</b>	Decision
7:18 PM	<b>B. Proposed Resolution 23-49 Confirming the Mayor's Appointment to City Boards and Commissions</b>	Decision
	<b>X. <u>Consent Agenda</u></b>	
7:20 PM	<b>A. Minutes and Synopsis of the Regular City Council Meeting held on July 5, 2023</b>	Decision
	<b>B. Payment of Invoices in the Amount of \$466,365.84 and Payroll in the Amount of \$150,545.29 for a Total of \$616,911.13</b>	
	<b>C. Purchase Orders over \$5,000.00</b>	
	1. S.A. Morman in the Amount of \$5,705.00 for New Doors and Installation at Alton Park, Brush Street Park, and Community Lake Park	
	2. Bio-Tech Ergonomics, Inc. in the Amount of \$12,155.00 for BioSolids Land Application	
	3. VC3, Inc. in the Amount of \$19,809.00 for 2023/2024 I.T. Services	
	4. Portland Area Fire Authority in the Amount of \$31,682.91 for 1 <sup>st</sup> Quarter Fire Services	
	<b>XI. <u>Communications</u></b>	
	<b>A. Wastewater Treatment Plant Report for June 2023</b>	
	<b>B. Franklin Energy EO Report</b>	

<b>Estimated Time</b>
7:22 PM
7:25 PM
7:30 PM
7:35 PM

- C. Ionia County Board of Commissioners Agenda for July 11, 2023
- D. Ionia County Board of Commissioners Agenda for July 18, 2023
- E. MPSC Notice of Hearing for July 12, 2023

- XII. **Other Business** – None
- XIII. **City Manager Comments**
- XIV. **Council Comments**
- XV. **Adjournment**

<b>Desired Outcome</b>
Decision