



**PROPOSED REVISED AGENDA  
REGULAR MEETING OF THE PORTLAND CITY COUNCIL**

7:00 p.m. Monday, March 4, 2013  
City Council Chambers  
City Hall, 259 Kent St., Portland Michigan

<b><u>Estimated Time</u></b>		<b><u>Action Requested</u></b>
7:00 PM	<b>I. <u>Call to Order</u></b>	
7:01 PM	<b>II. <u>Pledge of Allegiance</u></b>	
7:02 PM	<b>III. <u>Acceptance of Agenda</u></b>	Motion
7:03 PM	<b>IV. <u>City Manager Report</u></b>	
	<b>V. <u>Presentations</u></b>	
	<b>VI. <u>Public Hearing(s) - None</u></b>	
	<b>VII. <u>Old Business</u></b>	
	<b>VIII. <u>New Business</u></b>	
7:15 PM	<b>A. Proposed Resolution 13-14 Approving, Authorizing, and Directing The City Manager to Sign an Addendum to the Water Tank Maintenance Contract for the 400,000 Gallon Water Storage Tank at 501 Charlotte Highway</b>	Motion
7:18 PM	<b>B. Proposed Resolution 13-15 Approving Michigan Pavement Marking LLC's Bid for 2013 Street Painting</b>	Motion
7:20 PM	<b>C. Proposed Resolution 13-16 Approving, Authorizing, and Directing The Mayor and Clerk to Sign an Agreement for Sheriff's Office Services between the City of Portland and Ionia County</b>	Motion
7:22 PM	<b>D. Motion to Go Into Closed Session to Discuss Strategy for Collective Bargaining (Requires a 2/3 Majority by Roll Call Vote)</b>	Motion
8:00 PM	<b>IX. <u>Consent Agenda</u></b>	Motion
	<b>A. Minutes &amp; Synopsis from the Regular City Council Meeting and Closed Session held on February 19, 2013</b>	
	<b>B. Payment of Invoices in the Amount of \$72,333.31 and Payroll in the Amount of \$128,206.28 for a Total of \$200,539.59</b>	
	<b>C. Purchase Order to Municipal Supply Co. in the amount of \$6,500.00 For a Trimble Ranger 3 Handheld Meter Reading Device</b>	
	<b>X. <u>Communications</u></b>	
	<b>A. DDA Minutes for January 17, 2013</b>	
	<b>B. Utility Billing Report for January 2013</b>	
	<b>C. Water Department Report for February 2013</b>	
	<b>D. Ionia County Board of Commissioners Agenda for February 26, 2013</b>	

**Estimated  
Time**

8:05 PM

8:10 PM

8:15 PM

X. **Public Comment** (5 minute time limit per speaker)

XI. **Other Business**

XII. **Council Comments**

XIII. **Adjournment**

**Action  
Requested**

Motion