



**PROPOSED AGENDA  
REGULAR MEETING OF THE PORTLAND CITY COUNCIL**

7:00 P.M. Monday, October 20, 2025  
City Council Chambers  
City Hall, 259 Kent St, Portland, MI 48875

| <b>Estimated Time</b> |   | <b><u>Desired Outcome</u></b> |
|-----------------------|---|-------------------------------|
| 7:00 PM               | <b>I. <u>Call to Order by Mayor Barnes</u></b>  |                               |
| 7:01 PM               | <b>II. <u>Pledge of Allegiance</u></b>  |                               |
| 7:02 PM               | <b>III. <u>Acceptance of Agenda</u></b>   | Decision                      |
| 7:03 PM               | <b>IV. <u>Public Comment</u> (5-minute time limit per speaker)</b>  |                               |
| 7:10 PM               | <b>V. <u>City Manager Report</u></b>  |                               |
| 7:15 PM               | <b>VI. <u>Presentations</u> - None</b>  |                               |
|                       | <b>VII. <u>Public Hearing(s)</u> - None</b>   |                               |
|                       | <b>VIII. <u>Old Business</u> - None</b>   |                               |
| 7:20 PM               | <b>IX. <u>New Business</u></b>  |                               |
| 7:22 PM               | <b>A. Proposed Resolution 25-73 Approving the Ionia County Hazard Mitigation Plan 2024</b>  | Decision                      |
| 7:25 PM               | <b>B. Proposed Resolution 25-74 Approving the Addition of a Voluntary Donation Line to the City Income Tax Form</b>               | Decision                      |
| 7:25 PM               | <b>C. Proposed Resolution 25-75 Confirming the Mayor's Appointment City Boards and Commissions</b>                                | Decision                      |
| 7:28 PM               | <b>X. <u>Consent Agenda</u></b>   | Decision                      |
|                       | <b>A. Minutes and Synopsis of the Regular City Council Meeting held on October 6, 2025</b>  |                               |
|                       | <b>B. Payment of Invoices in the Amount of \$310,806.74 and Payroll in the Amount of \$173,089.08 for a Total of \$483,895.82</b> |                               |
|                       | <b>C. Purchase Orders over \$5,000.00</b>   |                               |
|                       | <b>1. Double K Underground in the Amount of \$7,854.00 for Emergency Repairs to the Electric Distribution System</b>              |                               |
|                       | <b>XI. <u>Communications</u></b>  |                               |
|                       | <b>A. DDA Minutes for August 25, 2025</b>   |                               |
|                       | <b>B. Wastewater Treatment Plant Report for September 2025</b>  |                               |

| <b><u>Estimated Time</u></b> |
|------------------------------|
| 7:30PM                       |
| 7:35 PM                      |
| 7:40 PM                      |
| 7:45 PM                      |

- C. Ionia County Board of Commissioners Agenda for October 14, 2025
- D. MPSC Notice of Hearing for Consumers Energy

- XII. **Other Business** - None
- XIII. **City Manager Comments**
- XIV. **Council Comments**
- XV. **Adjournment**

| <b><u>Desired Outcome</u></b> |
|-------------------------------|
| Decision                      |